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Do not write above this line. For County and State use.

*Articles of Incorporation*  
*of*

SUBURBAN IRRIGATION, INCORPORATED

Pursuant to the provisions of the Alabama Business Corporation Act,  
the undersigned hereby adopts the following Articles of Incorporation:

*Article I*

The name of the corporation is:

SUBURBAN IRRIGATION, INCORPORATED

*Article II*

Duration

The duration of the corporation is perpetual.

*Article III*

Purposes

The corporation has been organized for the following purposes:

To engage in and to transact any or all lawful business for which corpora-  
tion may be incorporated under the laws of the State of Alabama

and the transaction of any or all lawful business for which corporations may be incorporated under this chapter.

*Article IV*

Authorized Capital Stock

The number of shares which the corporation shall have the authority to issue is 1000  
and the par value of each share shall be \$1.00 for a total authorized capital of  
\$1,000.00. If the shares are to be without par value, then "no par value" should be stated.

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P.O. 1827  
01 38007

Article V

Registered Office/Agent

The location and mailing address of the initial registered office shall be 805 Independence Drive,  
Alabaster, Alabama 35007 and its registered agent such address shall be  
Cliff Overmyer

Article VI

Board of Directors

The names and addresses of the initial Board of Directors are:

Robert Lee Moore  
805 Independence Drive  
Alabaster, Alabama 35007

Cliff Overmyer  
805 Independence Drive  
Alabaster, Alabama 35007

Article VII

Incorporators

The names and addresses of the incorporators are as follows:

Robert Lee Moore  
805 Independence Drive  
Alabaster, Alabama 35007

Cliff Overmyer  
805 Independence Drive  
Alabaster, Alabama 35007

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the Corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator(s) ~~has~~ have executed these Articles of Incorporation, on this, the 13 day of FEB, 1991.

Robert Lee Moore ✓  
Cliff Overmyer ✓

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# STATE OF ALABAMA

I, Billy Joe Camp, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Suburban Irrigation, Incorporated

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of John Dillan, P. O. Box 698, Alexander City, AL 35010 for a period of one hundred twenty days beginning January 30, 1991 and expiring May 31, 1991.

REC'D 043 MAIL 495



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.  
January 30, 1991

Date

Billy Joe Camp

Secretary of State

CERTIFICATE OF JUDGE OF PROBATE

STATE OF ALABAMA )  
SHELBY COUNTY )

TO: ROBERT LEE MOORE AND CLIFF OVERMYER

This is to certify that you, as incorporators, have been fully organized according to the laws of the State of Alabama, under the name of SUBURBAN IRRIGATION, INCORPORATED, and for the purposes declared in your Articles of Incorporation dated \_\_\_\_\_, and filed in this office on \_\_\_\_\_ and you are now fully authorized to commence business under your charter.

Given under my hand and seal of the Probate Court in said County and State this the 13<sup>th</sup> day of February, 1991.

*Thomas A. Snowdy Jr.*  
JUDGE OF PROBATE

(SEAL)

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1991 FEB 13 PM 1:36

Rec 35.00  
Jud 3.00  
38.00

*Thomas A. Snowdy Jr.*  
JUDGE OF PROBATE