

STATE OF ALABAMA
JEFFERSON COUNTY

784

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FINANCIAL SERVICE, INC., hereby transfers, assigns and conveys unto Jefferson Federal Savings & Loan Association all its right, title, interest, powers and option in, to and under that certain Mortgage dated January 8, 1991 from Mary E. Siak to Southern Aluminum Company recorded in Real Volume 327, Page 189 on 1-28-91 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 16th day of January, 1991.

ATTEST:

PHOENIX FINANCIAL SERVICE, INC.

Sandra G. Skalik
SANDRA G. SKALIK, SECRETARY

Walter T. Azpell
WALTER T. AZPELL, PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Walter T. Azpell, whose name as President of PHOENIX FINANCIAL SERVICE, INC., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such office and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 16th day of January, 1991.

Sheryl Daugherty-Jeffries
NOTARY PUBLIC
MY COMMISSION EXPIRES: 6/20/94

THIS INSTRUMENT PREPARED BY:
Phoenix Financial Service, Inc.
2000A SouthBridge Pkwy., Suite 430
Birmingham, Alabama 35209
(205) 871-4400

STATE OF ALA. SHELBY CL.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 FEB 13 AM 9:03
JUDGE OF PROBATE
30.50
1.00
6.50

BOOK 329 PAGE 213