TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFEECON SHELBY

FOR CITY FEDERAL SAVINGS AND without recourse unto:	undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign AL BANK for Savings
its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:	
MORTGAGOR BOOKAYO Earl D. Kennedy 193 and Scarlett M. Kennedy, as husband and wife	DIVISION OL. PAGE COUNTY STATE LOAN NO. FOOL NO. 15 Shelby AL. 10-251384 7 MAGNOLIA FEDERAL BANK for Savings
TO HAVE AND TO HOLD und	
	, its successors and assigns forever.
Corporation as Receiver for City Federal 14, 1990, pursuant to the Financial Instit	successor to the Federal Home Loan Bank Board, appointed Resolution Trust I Savings and Loan Association by Order Number 90.1695 dated September tutions Reform, Recovery and Enforcement Act of 1989. ESOLUTION TRUST CORPORATION has caused this instrument to be on, as Specialist in Charge and Attorney-in-Pact for said Resolution Trust of November, 1990.
7247	RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION BY: WANTED ENGLISH OF THE PROPERTY OF
₹ 5000000000000000000000000000000000000	Harold E. Moon © Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama
STATE OF ALABAMA COUNTY OF JEFFERSON	!
and Attorney-in-Pact for Resolution Trust Corpo	and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge pration as Receiver for City Pederal Savings and Loan Association, is signed to the foregoing edged before me on this date, that being informed of the contents of the conveyance, he, in the same voluntarily for and as the act of said corporation.
Given under my hand and official scal	1, this the 20th day of November 1990.
	Nothing Public My commission expires: 9/3/9
This instrument was prepared by: Debra Wright /s1	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

2030 Second Avenue, North Birmingham, Alebame 🗆 35203

Form No. 0001 (AL)

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JUDGE OF PROBATE