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## TRANSFER AND ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF FEFTERSON SHELBY

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

MAGNOLLA FEDERAL BANK for Sovings

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

DIVISION POOL NO. LOAN NO. MORTGAGOR PAGE COUNTY STATE BOOK/VOL Michael L Smith 243 10-251278 11 AL 185 Shelby and wife Vickie L Smith

MAGNOLLA FEDERAL BANK for Sovings TO HAVE AND TO HOLD unto the said its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Specialist in Charge and Attorney-in-Fact for said Resolution Trust Corporation, on this 21st day of November

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Harold E. Moon D Specialist in Charge and Attorney-In-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold B. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the \_\_21st

Notary Public

My commission expires:

STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILLE

91 FEB 13 AM 19: 46

JUDGE OF PROBATE

This instrument was prepared by: Deborah Wright /sl

2030 Second Avenue, North

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Birminghem, Alabama 🗆 35203

Form No. 0001 (AL)

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