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STATE OF ALABAMA COUNTY OF A REPORT

SHELBY

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign MAGNOLIA FEDERAL BANK for Savings without recourse unto:

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mostgage, viz-

MORTGAGOR	BOOK/YOL.	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
A.Brooks Mitchell au Freva Mitchell	nd wife 204	356	Shelby	Ala	10-251566	7
TO HAVE AND T		-	ssors and assi	gns forever.		
The Office of Thrif	t Supervision, suc	cessor to	the Federal Ho	ome Loan Bar	nk Board, appointed or Number 90.1695	

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Specialist in Charge and Attorney-in-Fact for said Resolution Trust 1990. day of. Corporation, on this ____

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the .

November

20th

Notary Public

My commission expires:

This instrument was prepared by: Deborah Wright/Cl

2030 Second Avenue, North Birmingham, Alabama @ 35203

Form No. 0001 (AL)

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STATE OF ALA. SHELBY CU.

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JUDGE OF PROBATE