TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA							
COUNTY OF	SHELL BY						

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

MAGNOLIA FEDERAL BANK for Savings

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/YOL.	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
Franklin E. Golson and Wife, Kay Kelly Golson	184	127	She1by	Alabama	10-251267	7

TO HAVE AND TO HOLD unto the said _______ MAGNOLIA FEDERAL BANK for Sovings ______. its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Hawly E. Moon

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

329 PIGE 142

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Pederal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the

th day of November 1990.

Notary Public

My commission expires:

1/3/93

This instrument was prepared by:
Deborah Wright/sh

2030 Second Avenue, North Birmingham, Alabama © 35203

Form No. 6001 (AL)

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS
UNSTRUMENT WAS FILE:

91 FEB 12 AH 11: 49

JUDGE OF PROBATE

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