TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF TERRESON

2030 Second Avenue, North

Form No. 0001 (AL)

09/90

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Birmingham, Alabama @ 35203

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SULLEDI			1				
FOR VALUE RECE FOR CITY FEDERAL SAV without recourse unto: MAC	EIVED, the und INGS AND LO SNOLIA FEDERAL	AN ASS	OCIATION.	ON TRUST Codoes hereby gr	ORPORATION, ant, bargain, sell, o	AS RECEIVER onvey and assign	
its successors and assigns, that below, together with the note the land and property convey	t certain mortgag therein describe	ge herein ed, the d	after more part	ticularly descri	bed and filed for renterest of the unde	ecord as indicated ersigned in and to	
MORTGAGOR	BOOK/YOL.	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.	
H.C. JOHNSON, JR. and wife, BONNIE L. JOHNSO	*197 N	192	Shelby	Ala	10-251477	7	
		MAGNOLLA FEDERAL BANK for Savings					
TO HAVE AND TO	HOLD unto th	e said 🗕	:				
	,	its succe	essors and assi	gns forever.			
The Office of Thrift S Corporation as Receiver for 14, 1990, pursuant to the Fin	City Federal Sanancial Institution	vings and ns Refor	d Loan Associ m, Recovery	ation by Order and Enforceme	ent Act of 1989.	gater pehtermen	
IN WITNESS WHO executed in its name by Ha Corporation, on this2	rold E. Moon	se Speci	ialist in Chare	e and Attorne	A-M-Lact for 2810	instrument to be Resolution Trust	
3		•	CITY FEE	TRUST CORD	PORATION AS I NGS AND LOAN	RECEIVER FOR ASSOCIATION	
	•	ВҰ	Harold E. M	Ioon □ Special ertain Power o	ist in Charge and f Attorney records Office of Jefferson	xi in Real Volume	
STATE OF ALABAMA COUNTY OF JEFFERSO	N]			•			
I, the undersigned, a No and Attorney-in-Fact for Resoluti conveyance and who is known to such capacity and with full autho	on Trust Corporation	n as Rece i before m	iver for City Feo ie on this date, th	hat being informe	d of the contents of t		
Given under my hand a	nd official scal, thi	s the	20th day of	November	me 0		
			ary Public commission exp	irce:	13/93		
.1		•					
This instrument was prepared by: Deborah Wright/cl			ALA SHELBY CO. TIFY THIS ENT WAS FILE				

91 FEB 12 AM 9: 55
JUDGE OF PROBATE

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