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Form No. 0001 (AL)

THE STREET

09/90

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA
COUNTY O	F JERFERSON

SHELBY

	' SHELBY					
`	FOR VALUE RECEIVED, the undersign FOR CITY FEDERAL SAVINGS AND LOAN without recourse unto:  MAGNOLIA FEDERAL BAN	ASS	or Savings	loes hereby gra	nt, bargain, sell, co	nvey and assign
ì	its successors and assigns, that certain mortgage he below, together with the note therein described, the land and property conveyed by said mortgage.	he d	ebt thereby sea	icularly describ cured and all in	ed and filed for red terest of the under	cord as indicated signed in and to
	MORTGAGOR BOOK/VOL. PA	<u>age</u>	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
	WILLIAM THOMAS BAYLOR *197 1 and wife, SUSAN STROUP BAYLOR	L84	Shelby	Ala /	10-251449	7
	TO HAVE AND TO HOLD unto the sa	11 <b>4</b> —	AAGNOLIA FE	DERAL BANK f	or Savinar	
•	The Office of Thrift Supervision, successed Corporation as Receiver for City Federal Savings 14, 1990, pursuant to the Financial Institutions R	or to	the Federal H	ome Loan Banl ation by Order	Number 30.1033	Resolution Trust dated September
	IN WITNESS WHEREOF, RESOLUT executed in its name by Harold E. Moon, as S Corporation, on this 20th day of Nove	Speci	ialist in Charg	PRPORATION to and Attorney	y-in-ract for said	instrument to be Resolution Trust
140	•		CITY FED	TRUST CORP ERAL SAVIN	ORATION AS R IGS AND LOAN	ECEIVER FOR ASSOCIATION
うない。	;   	ВҰ	Harold E. M	loon □ Speciali	st in Charge and A Attorney recorded office of Jefferson	i in Real Volume
800¥	STATE OF ALABAMA COUNTY OF JEFFERSON		•			
	I, the undersigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.					
	Given under my hand and official seal, this the	$\frac{20}{\sqrt{2}}$	Oth day of	November .	Mc Co	ol_
			ary Public commission exp	ires:	13/93	·
	i1		! !			
	This instrument was prepared by: Deborah Wright/cl		I CERT	A. SHELBY CU. FY THIS T WAS FILED	•	
	2030 Second Avenue, North Birmingham, Alabama © 35203		•	AM 11: 49		

JUDGE OF PROBATE

**企業**