

694

DURABLE POWER OF ATTORNEY

State of ~~Michigan~~ Michigan  
County of

KNOW ALL MEN BY THESE PRESENTS that I (we), Susan J. Kamppinen  
do hereby constitute and appoint

Michael T. Kamppinen

my true and lawful attorney for me and in my name to enter into, make, sign, execute and deliver, acknowledge and perform any contract, agreement, writing, or thing, that may, in the opinion of my said attorney, be necessary, or proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or performed, and generally to do, execute and perform any other act, deed, matter, or thing, whatsoever, that ought to be done, executed and performed, or that, in the opinion of my said attorney ought to be done, executed or performed, in and about the premises, of every nature and kind whatsoever, as fully and effectually as I could do if personally present. Specifically, I (we) give our attorney in fact the authority to convey real estate, if needed, the legal description being set out as Exhibit "A" hereto. If note and mortgage documents are required to be executed, the same are fully set out in Exhibit "A" hereto.  
This Power Of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 30th day of January, 1991.

Susan J. Kamppinen  
Susan J. Kamppinen

State of ~~Michigan~~ Michigan  
County of Clinton

Personally appeared before me, the undersigned authority in and for said County and State, Susan J. Kamppinen  
who after being first duly sworn depose on oath and says that she  
executed the above Power of Attorney of her own free will and accord,  
fully understanding the contents contained therein.

Given under my hand and official seal this the 30 day of January, 1991.

Donald De Rosa  
NOTARY PUBLIC

Thomas Foster

BOOK 329 PAGE 94

EXHIBIT "A"

Lot 44, Block 2, according to the Amended Map and Survey of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, page 88 in the Probate Office of Shelby County, Alabama.

My Attorney-in-Fact is hereby authorized to execute a note and mortgage in the sum of \$79,874.00, in favor of SouthTrust Mortgage Corporation, and any further loan documents in connection with the above described property.

BOOK 329 PAGE 95

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 FEB 12 AM 9:28

*James A. Shaw*  
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	5.00
3. Recording Fee	\$	3.00
4. Notary	\$	
5. Notary	\$	1.00
6. Certified Copy	\$	
Total	\$	9.00