TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF TEFFERSON SHELBY

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FOR VALUE RECEIVE	VED, the undersigned RESO	LUTION TRUST	CORPORATION,	AS RECEIVER
FOR CITY FEDERAL SAVIN				
without recourse unto:	MAGNOLLA FEDERAL BAI	NK for Savings		

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

DIVISION **MORTGAGOR** BOOK/VOL. PAGE COUNTY STATE LOAN NO. POOL NO. Fred E. Thompson and 187 Shelby 10-251313 519 AL. wife Donna O. Thompson MAGNOLIA FEDERAL BANK for Sovings TO HAVE AND TO HOLD unto the said. its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Specialist in Charge and Attorney-in-Fact for said Resolution Trust 20th day of November Corporation, on this _

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Harold E. Moon - Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA SCOUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said state, hereby certify that Harold B. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

<u>20th day of November</u>

Notary Public

My commission expires:

This instrument was prepared by: Susie Luttrell

2030 Second Avenue, North Birmingham, Alabama 🗆 35203

Form No. 6001 [AL] 09/90

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STATE OF ALA. SHELBY Co. I CERTIFY THIS INSTRUMENT WAS FILLED

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JUDGE OF PROBATE