

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Smith, Jonathan D. & Sarah  
Rt 4 Box 100  
Denny's Mobile Home Park  
Alabaster, Al 35007

2. Secured Party(ies) and address(es)

A. Shaw  
P.O. Box 235  
Boligee, Al 35443

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA. SHELTON  
I CERTIFY THAT  
INSTRUMENT WAS  
FILED  
91 FEB 12 AM 10:10  
JUDGE OF PROBATE

02749A

4. This financing statement covers the following types (or items) of property:

1985 Eagle 14x75 Mobile home used & furnished  
serial # ALE-711453790

5. Assignee(s) of Secured Party and Address(es)

6. Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 14,000.00

Mortgage tax due (15% per \$100.00 or fraction thereof)

\$ 21.00 + 14.00 = 35.00

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

Sarah V. Smith

By: Jonathan D. Smith  
Signature(s) of Debtor(s)

(1) Filing Officer Copy—Alphabetical

By:

A. Shaw

Signature(s) of Secured Party(ies)

FORM UCC-1.