TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF FERENSONX

SHELBY

. "	FOR VALUE RECEIVED	, the undersigned RESOLUTION	TRUST CO	RPORATION,	AS RECEIVER
FOR	CITY FEDERAL SAVINGS	AND LOAN ASSOCIATION, do	es hereby grant	, bargain, sell, e	convey and assign
witho	ut recourse unto:				

MAGNOLIA FEDERAL BANK for Savings
its successors and assigns, that certain mortgage hereinafter more particularly described and file

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR BOOK/VOL. PAGE COUNTY STATE LOAN NO. POOL NO. WILLIAM D. ALLEN and *197 857 Shelby Ala 10-251459 7 wife TEDDY D. ALLEN

TO HAVE AND TO HOLD unto the said MACHOLA FEDERAL BANK for Savings, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Y: Hereby E. Moon

Harold E. Moon D Specialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA SOUNTY OF JEFFERSON

329re 135

I, the undersigned, a Notary Public in and for said state, hereby certify that Harold B. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the

November

Overiber

..... 1990

1- 1

Notary Public

20th

My commission expires:

9/13/93

This instrument was prepared by: Deborah Wright /cl

2030 Second Avenue, North Birmingham, Alabama © 35203

Form No. 0001 (AL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 12 AM1148

JUDGE OF PROBATE