

FEB- 1-91 FRI 11:26 BLACK & MORGAN

P. 02

584

FULL SATISFACTION OF MATERIALMAN'S LIEN

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Cross Heating & Cooling, Inc., acknowledges full payment of the indebtedness secured by that certain Verified Statement of Lien filed by Cross Heating & Cooling, Inc., claimant, against Richard L. DeShazo, which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 323, Page 95, and the undersigned does further hereby release and satisfy said lien.

Part of the NE $\frac{1}{4}$ -SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ -SE $\frac{1}{4}$, Section 18, Township 21 south, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the southeast corner of the southwest quarter of the southeast quarter of Section 18, Township 21 south, Range 2 west, Shelby County, Alabama and run thence northerly along the east line of the SW $\frac{1}{4}$ -SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ of said Section 18 a distance of 1,458.55' to a point; Thence turn 92°25'00" left and run southwesterly a distance of 587.18' to the point of beginning of the property, Parcel No. 1, being described, Thence continue along last described course 60.01' to a point, Thence turn 91°11'34" right and run northerly 818.28' to a point, Thence turn 94°03'57" right and run easterly 65.40' to a point, Thence turn 0°02'05" left and continue easterly 474.75' to a point, Thence turn 85°58'08" right and run southerly 110.0' to a point, Thence turn 85°58'08" left and run easterly 110.0' to a point, Thence turn 94°01'52" right and run southerly 280.00' to a point, Thence turn 94°01'52" left and run southerly 143.93' to a point, Thence turn 94°01'51" right and run westerly 420.0' to a point, Thence turn 81°44'14" left and run southwesterly 281.10' to the point of beginning, containing 7.89 acres.

IN WITNESS WHEREOF, the undersigned, Cross Heating & Cooling, Inc., has caused these presents to be executed this 4th day of February, 1991.

CROSS HEATING & COOLING, INC.

BY: Bobby L. Cross
BOBBY L. CROSS, ITS PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Bobby L. Cross, whose name as President of Cross Heating & Cooling, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and act the act of said corporation.

Given under my hand and official seal, this the 4th day of February, 1991.

2.50
3.00
1.00
6.50

NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: MAR. 14, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT PREPARED BY:
JOHN T. BLACK, BLACK AND MORGAN, ATTORNEYS
3432 Independence Drive
Birmingham 35209