This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):		
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number
CRANE, Robert E.	First National Loans, Inc.	and Filing Office)
Route 4 Box 863	616 Red Lane Road	
Alabaster, AL. 35007	Birmingham, AL. 35215	, N
	211mingham, AL. 33213	7469 SIAI 1881 F
4. This financing statement covers the following		
4. This financing statement covers the following types (or items) of property: (Check Applicable		
All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practice's Rule.		
The following property located in or about debtors' premises at their address set forth above:		5. Assignee(s) of Secured Party and
1 4 4 G (1-1 - 1 00)	Address (es)	
1171 Call Myst		
April 222 Colored To the contraction of the contrac		
Motor vehicle, vr. Motor vehicle		
make Transfer of the first transfer of the f		
6. Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2744.00		
Mortgage tax due (15¢ per \$100.00 or fraction thereof \$ 4.20 + 13.00 - 17.3		
already subject to a security interest in another justicalisation with the rest in collateral. (check X if so)		
The straight of the straight o		
Check X if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:		
Filed with: Judge of Probate Shelby County		
·		
Robert E. Crane First National Loans, Inc.		
2016		
By: Mille Care		OMMen
Signature(s) of Debtor(s) (1) Filing Officer Copy — Alphabetical		
STATE OF ALABAMA -FORM UCC-1.		

•

.

•