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STATE OF ALABAMA
COUNTY OF SHELBY

THIS FORECLOSURE DEED made this 22nd day of January, 1991 between CRAIG L. HEALD and wife, KATHEY S. HEALD, parties of the First Part, and SEARS MORTGAGE CORPORATION, Party of the Second Part;

WITNESSETH:

WHEREAS, the said CRAIG L. HEALD and wife, KATHEY S. HEALD, heretofore executed to GULF AMERICAN, INC., herein called the Mortgagee, a certain mortgage dated May 31, 1989, and recorded in Mortgage Book 241, Page 397, and re-recorded in Mortgage Book 252, Page 677, Probate Records of Shelby County, Alabama, which conveyed the hereinafter described property to secure the indebtedness evidenced by a note, payable in installments, therein described; and

WHEREAS, the Mortgagee has granted, bargained, sold, conveyed and assigned the said mortgage and the indebtedness thereby secured and the property therein described to SEARS MORTGAGE CORPORATION by assignment dated June 9, 1989 and recorded in Moratgage Book 264, Page 148, Probate Records of Shelby County, Alabama, and

WHEREAS, the said SEARS MORTGAGE CORPORATION has granted, bargained, sold, conveyed and assigned the said mortgage and the indebtedness thereby secured and the property therein described to CITICORP MORTGAGE, INC. by assignment dated August 24, 1989 and recorded in Mortgage Book 269, Page 505, Probate Records of Shelby County, Alabama, and

whereas, the said CITICORP MORTGAGE, INC. has granted, bargained, sold, conveyed and assigned the said mortgage and the indebtedness thereby secured and the property therein described to the Party of the Second Part, by assignment dated February 27, 1990, and recorded in Mortgage Book 284, Page 243, Probate Records of Shelby County, Alabama, and the Party of the Second

STEPHENS, MILLIRONS, HARRISON & WILLIAMS

PROFESSIONAL CORPORATION
ATTORNEYS AT LAW 300 333 FRANKLIN STREET
HUNTSVILLE, ALABAMA 35801

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Part was owner thereof at the time of the sale hereinafter mentioned; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and the Party of the Second Part thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 26th day of December, 1990, and the 2nd day of January, 1991, and the 9th day of January, 1991, that it would sell the hereinafter described property before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 22nd day of January, 1991, and

WHEREAS, the said sale was held at the time and place stated in said notice which was published in the said issues of The Shelby County Reporter, and Party of the Second Part became the purchaser of the hereinafter described property at and for the

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sum of \$104,650.00 cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part;

NOW THEREFORE, IN consideration of the premises the parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said SEARS MORTGAGE CORPORATION, the following described real property situated in Shelby County, Alabama, to-wit:

Lot 104, Broken Bow Subdivision, Fourth Addition as recorded in Map Book 8, page 163, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said SEARS MORTGAGE CORPORATION, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said SEARS MORTGAGE CORPORATION, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said CRAIG L. HEALD and wife, KATHEY S. HEALD, and SEARS MORTGAGE CORPORATION, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

BY:

As Attorney-in Fact and Auctioneer

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COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR. whose name as attorney-in-fact and auctioneer for CRAIG L. HEALD and wife, KATHEY S. HEALD, and SEARS MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 22nd day of January, 1991.

Notary Public 8731-96
My Commission Expires: 8731-96

THIS INSTRUMENT PREPARED BY:

ARTHUR M. STEPHENS

STEPHENS, MILLIRONS, HARRISON & WILLIAMS, P.C.

P.O. BOX 307

HUNTSVILLE, AL 35804

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF PROBATE

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