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This instrument was prepared by:
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Griffin, Allison, May, Alvis & Fuhrmeister
P.O. Box 380275
Birmingham, Alabama 35238
Telephone: 991-6367

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 9th day of January, 1991, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from JAMES H. GARNER AND WIFE, ELIZABETH A. GARNER the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 25th day of January, 1991, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW, THEREFORE, I, Russell Q. Allison, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, under and by virtue of the provisions of Section 12 of Act No. 62 of the Alabama Legislature of 1977, approved June 14, 1977, and in consideration of the sum of \$453.47 Four Hundred Pifty-three Dollars and Forty-seven Cents, in hand paid, have this day granted, bargained, and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, all the right, title and interest of the said James H. Garner and Wife. Elizabeth A. Garner, owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT on account of said charges in and to the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to-wit:

Lot 8, according to the Survey of Valley Station, First Sector, as recorded in Map Book 7, Page 47, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO E	10110 the same, the said	Likits' titles stid nitetest mito me said 14014111
SHELBY COUNTY FIRE AN	D EMERGENCY MEDIC	AL DISTRICT and its heirs and assigns forever,
but no right, title or interest of	any reversioner or remai	nderman in said real property is conveyed hereby.
This conveyance is sub	oject to any and all rights	of redemption held by said James H. Garner and
Wife, Elizabeth A. Garner.	•	!
IN WITNESS WHER	EOF, I have hereunto set	my hand and seal, this the day of
February	, 1991.	
		NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT
		BY: 05501 Aussell Q. Allison Trustee
		Ituascu Q. Filison, Ituasco
STATE OF ALABAMA)	:
COUNTY OF SHELBY)	· · · · · · · · · · · · · · · · · · ·
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GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Russell Q. Allison, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the day of February 1991.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLED

91 FEB 11 MILLS

JUDGE OF PROBATE

TO THE STATE OF TH

NOTARY PUBLIC Tomple Mudal

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