

This instrument was prepared by:  
Lindsey J. Allison  
Griffin, Allison, May, Alvis & Fuhrmeister  
P.O. Box 380275  
Birmingham, Alabama 35238  
Telephone: 991-6367

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

654

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 9th day of January, 1991, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from PAIGE D. PAUGH, A SINGLE WOMAN, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 25th day of January, 1991, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW, THEREFORE, I, Russell Q. Allison, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, under and by virtue of the provisions of Section 12 of Act No. 62 of the Alabama Legislature of 1977, approved June 14, 1977, and in consideration of the sum of \$310.47, Three Hundred Ten Dollars and Forty-seven Cents in hand paid, have this day granted, bargained, and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, all the right, title and interest of the said Paige D. Paugh, a single woman, owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT on account of said charges in and to the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to-wit:

BOOK 329 PAGE 25

Lot 6, according to the map of Southlake Townhomes, as recorded in Map Book 12, Page 78, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

This conveyance is subject to any and all rights of redemption held by said Paige D. Paugh, a single woman.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 8 day of

February, 1991.

NORTH SHELBY COUNTY FIRE AND  
EMERGENCY MEDICAL DISTRICT

BY: Russell Q. Allison  
Russell Q. Allison, Trustee

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**GENERAL ACKNOWLEDGEMENT**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Russell Q. Allison, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 8 day of February

1991.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 FEB 11 AM 11:33

Kimberly A. Temple Muddock  
NOTARY PUBLIC

GE OF PROBATE