Form 1-1-22 Rev. 1-66

MORTGAGE—

STATE OF ALABAMA

COUNTY SHELBY

TED AL

(hereinafter called "Mortgagors"

(Name)

(Address)

This instrument was prepared by

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KNOW ALL MEN BY THESE PRESENTS: That Whereas,

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TED ALLEN BUILDING CORPORATION

FIRST AMERICAN BANK OF PELHAM

POST OFFICE BOX 100, PELHAM, ALABAMA

(hereinaster called "Mortgagors", whether one or more) are justly indebted, to

FIRST AMERICAN BANK OF PELHAM

of FIFTY SIX THOUSAND SEVEN HUNDRED & NO/100 ----- Dollars (\$ 56,700.00 ), evidenced by

L&D note of even date payable in 180 days, and any and all renewals or extensions thereafter, at an interest rate of 12.00%

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

TED ALLEN BUILDING CORPORATION

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in County, State of Alabama, to-wit:

## PARCEL I

Lot 1, according to the Survey of Indiancreek, Phase II, Sector II, as recorded in Map Book 14 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

## PARCKL II

Lot 9, according to the Survey of Indiancreek, Phase II, Sector II, as recorded in Map Book 14 page 79 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

## PARCEL III

Lot 7, according to the Survey of Indiancreek, Phase II, Sector I, as recorded in Map Book 14 page 89 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby, specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and dersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery,

	should the same be so foreclosed, said fee to be a part of the debt hereby secured.							
328rus 940	IN WITNESS WI	HEREOF the unde		!				
	have hereunto set	TED ALLEN I	BUILDING CORPO e and scal, this	s 9th		November	, 19 9	0 (SEAL)
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BOOK			•	<del></del>				(SEAL)
40				<u></u>		···		(02:12)
	THE STATE OF		COUNTY		, a Not	ary Public in and fo	or said County,	in said State,
	hereby certify that			•				
	whose name signed to the foregoing conveyance, and who that being informed of the contents of the conveyance executed the same voluntarily on the day the same be day of . 19  Notare							
	THE STATE of  I, hereby certify that	ALABAMA SHELBY Cynthia B. 1 Ted Allen	COUNTY }		·	lotary Public in and		, in said State,
	whose name as	President	ng conveyance, and whas such officer and	vu ka ia kaomati	o me ecknowia	Building Corpording Co	this day that, bei	ng informed of the act of said
10	Scorporation.	hand and official				ovember	, 19	90
- * i F,	Given under my	tigilia and officiar	(		10 4	80		Notary Public
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	and the Chie	i BY Cu.			NOT COMM	HSSION EXPIRES MARCH	8, 1992	
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