This instrument prepared by Charles A. J. Beavers, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower Birmingham, Alabama 35203

STATE OF ALABAMA SHELBY COUNTY

2511

CORRECTIVE

## PARTIAL RELEASE

## KNOW ALL MEN BY THESE PRESENTS, That:

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The undersigned Cavalry Banking Federal Savings & Loan Association, a Tennessee corporation, does hereby release the real property described hereinbelow from the lien of that certain Real Estate Mortgage executed by Gibson-Anderson-Evins, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 254, page 709, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Gibson-Anderson-Evins, Inc. all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

> Lot 26, according to the Survey of Saddle Run Subdivision, as recorded in Map Book 11, page 28, in the Office of the Judge of Probate of Shelby County, Alabama.

320page 79 It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned Cavalry Banking Federal Savings & Loan Association has hereunto set its hand and seal on this 3rd day of December 1990.

> CAVALRY BANKING FEDERAL SAVINGS & LOAN ASSOCIATION

> Senior Vice President

STATE OF TENNESSEE COUNTY OF RUTHERFORD

The purpose of this Corrective Release is to show the correct Real Volume and Page numbers of the Real Estate Mortgage named herein.

I, the undersigned, a notary public in and for said county in said state, hereby , whose name as Senior Vice PresidentOf certify that Edwin Davenport Cavalry Banking Federal Savings & Loan Association, a Tennessee corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day of December,

Notary Public

[NOTARIAL SEAL]

STATE OF ALA. SHELDMy commission expires 5-29-94 I CERTIFY THIS INSTRUMENT WAS FILED

90 DEC -5 PH 1:27

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