This instrument was prepared by
(Name) Robert L. Austin
(Address) 120 Summit Parkway, Suite 207 Birmingham, Alabama 35209
Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA
STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of TWENTY ONE THOUSAND AND NO/100 DOLLARS, (\$21,000.00) to the undersigned grantor, United Companies Financial Corporation a corporation, in hand paid by Henry Dale Brasher and wife Faye Brasher
the receipt of which is hereby acknowledged, the said United Companies Financial Corporation
does by these presents, grant, bargain, sell and convey unto the said Henry Dale Brasher and wife Fave Brasher
the following described real estate, situated in Shelby County Alabama, to-wit: SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Part of the above stated consideration is a pr the amount of \$23,900.00 of even date and recorded simultaneously herewith.

This is a redemption deed from that certain Deed of Foreclosure recorded in Book 323, page 976 in the office of the Judge of Probate Shelby County Alabama

If the Grantees The Grantor does not guarantee area or boundaries. wish a guarantee they must order their own survey and insure it through an Owner's Title Policy.

Less and except all oil, gas, mineral, and other subsurface rights in and to the above described property.

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TO HAVE AND TO HOLD, To the said Henry Dale Brasher and Faye Brasher

heirs and assigns forever.

328 PAGE 787 does for itself, its successors And said United Companies Financial Corporation and assigns, covenant with said Henry Dale Brasher and Faye Brasher

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

by its IN WITNESS WHEREOF, the said United Companies Financial Corporation , who is authorized to execute this conveyance, James G. Langlois Vice President, February 1st day of has hereto set its signature and seal, this the

ATTEST:

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a Notary Public in and for said County, in The Undersigned James G. Langlois said State, hereby certify that President of United Companies Financial Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on whose name as Vice this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Teliable

1st

February ...

Notary Public

EXHIBIT "A"

Commence at the SE corner of SW /4 of SW 1/4 of Section 4, Township 20 South, Range 1 East; thence run North along East line of said Quarter-Quarter Section a distance of 635 feet; thence run West and parallel with the South line of said Quarter-Quarter Section a distance of 890.94 feet to the point of beginning of the parcel herein described; thence continue West, parallel with the South line of said Quarter-Quarter Section, a distance of 200.00 feet; thence run North, parallel with the East line of said Quarter-Quarter Section, a distance of 220 feet to a point which is 855 feet North of the South line of said Quarter-Quarter Section; thence run East, parallel with the South line of said Quarter-Quarter Section, a distance of 200 feet; thence run South, parallel with the East line of said Quarter-Quarter Section, a distance of 220 feet to the point of beginning according to survey of Frank W. Wheeler, Registered Land Surveyor, dated July 29, 1974.

Also, an easement for a driveway or roadway and for public on utility lines, of an equal width of 20 feet over and across the of following described property; Begin at the NW corner of the above described parcel, said NW corner of said above described g parcel being the point of beginning; thence run South, along the West line of said above described parcel, a distance of 20 QO feet; thence run West, parallel with the South line of said Quarter-Quarter Section a distance of 184 feet to a point on the East right of way line of Shelby County Highway 55, said point ★ being 835 feet North of the South line of said Quarter-Quarter Section; thence run North, along the East right of way line of said highway, a distance of 20 feet, more or less, to a point which is 855 North of the South line of said Quarter-Quarter section; thence run East, parallel with the South line of said Quarter-Quarter Section, a distance of 184 feet to the point of beginning, said easement to provide ingress and egress to and from said Highway 55 (being also known as Westover Road) and the

above described parcel. Subject to easements and rights of way of record, and subject to an easement for a driveway or roadway, and for public utility lines, of an equal width of 20 feet over and across the North 20 feet of said property, said easement reserved being to provide ingress and egress to and from said Highway 55 (being also known as the Westover Road) and other property lying to the East thereof, it being agreed and understood that the grantees herein and their successors in title shall not have the right to obstruct said driveway, roadway, or easement by fence or

otherwise.

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STATE OF ALA. SHELLY CO. I CERTIFY THIS INSTRUMENT WAS FILED

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JUDGE OF PROBATE

1 Sl ee	stated gains
1. Deed Tex 2 Mtg. Tax 3. Recording Fee	508
4. Indexing Fee	100
8. Certified Fee	4/000