

1. Debtor(s) (Last Name First) and address(es) RIVER FOREST GARDEN HOMES, INC. 2070 Valleydale Rd, Suite 6 Birmingham, AL 35244 Loan No. 00-60-000131	2. Secured Party(ies) and address(es) Jefferson Federal Savings and Loan Association of Birmingham 215 North 21st Street Birmingham, AL 35203 Attn: 9th Floor	3. Filing Officer (Date, Time, Number, and Filing Office) AM 9:19 JUDGE OF PROBATE SHELBY CO. 027457
4. <input type="checkbox"/> Debtor is a Utility	5. This statement refers to original Financing Statement bearing File No. 021999 Filed with Judge of Probate, Shelby County, Date Filed January 23, 1989	
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12. Lot 34, according to the Map and Survey of River Forest, as recorded in Map Book 163, page 56, in the Probate Office of Jefferson County, Alabama; being situated in Jefferson County, Alabama, being a portion of the real property described in Exhibit "A" of the financing statement bearing File Number 021999		

of additional sheets presented: n/a

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAMBy: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)By: J. R. Farmer Its: Vice Pres.  
Signature(s) of Secured Party(ies)STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

ROBERTS &amp; SON B'HAM

(1) Filing Officer Copy — Alphabetical