473	This Form furnished by:
This instrument was prepared by	Cahaba Title. Inc.
(Name) Courtney H. Mason, Jr. 100 Concourse Parkway, Suite 350	Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124
(Address) Birmingham. Alabama 35242	Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company
Corporation Form Warranty Deed	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF SHELBY	
That in consideration of FIVE HUNDRED FIFTY-FIVE TO	HOUSAND AND NO/100ths DOLLARS
to the undersigned grantor, BancBoston Mortgage Con	rporation a corporation
(herein referred to as GRANTOR) in hand paid by the grant the said GRANTOR does by these presents, grant, bargain Southern Landmark Development, Inc. (herein referred to as GRANTEE, whether one or more), the Shelby County, Alabama.	rantee herein, the receipt of which is hereby acknowledged n, sell and convey unto he following described real estate, situated in
Shelby County, Alabama.	•
Lots 6,7,8,9,10,16,17,18,19,20,21,22,23,24,25,26,27,29,36 34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,116 Trail Subdivision, Sector II, as recorded in Map Book 12 Shelby County, Alabama; being sitauted in Shelby County, Mineral and mining rights excepted. All of the above-recited purchase price was pa	Peoples 44,45,46 and 47, in the Probate Office of
& No Tax & Certific	JUDGE OF PROBATE
Subject to existing easements, restrictions, set if any, of record.	-back lines, rights of way, limitations,
If any, or record.	: ! :
TO HAVE AND TO HOLD, To the said GRANTEI	E, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in fee a	s and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encur same as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assign
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signs	y i ts Ronny Hudspeth First Vice President, who in a sture and seal,
this the 4th day of February	•
ATTEST:	BancBoston Mortgage Corporation
· · · · · · · · · · · · · · · · · · ·	in

Secretary Ronny Hudspeth ALABAMA STATE OF SHELBY **COUNTY OF** a Notary Public in and for said County, in said State, the undersigned Ronny Hudspeth

, a corporation, is signed whose name as First Vice President of BancBoston Mortgage Corporation to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

hereby certify that

4th

February

day of