

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
 100 Concourse Parkway, Suite 350
 (Address) Birmingham, Alabama 35242



This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
 Pelham, Alabama 35124
 Phone (205) 988-5600
 Policy Issuing Agent for
 SAFECO Title Insurance Company

**Corporation Form Warranty Deed**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIVE HUNDRED FIFTY-FIVE THOUSAND AND NO/100ths DOLLARS,
 to the undersigned grantor, BancBoston Mortgage Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
 the said GRANTOR does by these presents, grant, bargain, sell and convey unto
 Southern Landmark Development, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
 Shelby County, Alabama.

Lots 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31, 32, 33,
 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53,
 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 116, 117 and 118, according to the Survey of Sandpiper
 Trail Subdivision, Sector II, as recorded in Map Book 12 Pages 44, 45, 46 and 47, in the Probate Office of
 Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.
 Mineral and mining rights excepted.

All of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

1. Deed Tax	\$ 70.00
2. Mtg. Tax	\$ 0.00
3. Recording Fee	\$ 3.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 78.50

STATE OF ALA. SHELBY CO.
 CERTIFY THIS
 INSTRUMENT WAS FILED
 91 FEB -7 AM 11:49
 JUDGE OF PROBATE

Subject to existing easements, restrictions, set-back lines, rights of way, limitations,
 if any, of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
 their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
 assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Ronny Hudspeth First Vice President, who is
 authorized to execute this conveyance, hereto set its signature and seal,

this the 4th day of February, 19 91

ATTEST:

BancBoston Mortgage Corporation

Secretary

By

Ronny Hudspeth
 First Vice President
 Ronny Hudspeth

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

hereby certify that Ronny Hudspeth

a Notary Public in and for said County, in said State,

whose name as First Vice President of BancBoston Mortgage Corporation, a corporation, is signed
 to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
 of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
 and as the act of said corporation.

Given under my hand and official seal, this the 4th day of February, 19 91

RICHARD D. BARK

Richard D. Bark
 Notary Public

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