

115729-9 15170

STATE OF ALABAMA
COUNTY OF SHELBY

36A

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by B. FRANKLIN JARMAN,
AND CAROL B. JARMAN to LIBERTY MORTGAGE CORPORATION,
Recorded in Mortgage Book 146, Page 886, in the Office of the Judge of
Probate of SHELBY County, Alabama, has been fully paid and said debt is
entitled to be satisfied.

NOW, therefore, the said CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,
a corporation, has constituted and appointed, and by these presents does hereby constitute
and appoint the Judge of Probate of SHELBY County, Alabama, its true and
lawful Attorney in Fact for it and in its name to enter in the margin of the records
where said mortgage is recorded, full satisfaction thereof, hereby ratifying and
confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, CITIZENS AND SOUTHERN COMMERCIAL CORPORATION,
a corporation, hath caused its name and seal to be hereunto affixed by CHARLES R. KELLEY,
its SENIOR VICE PRESIDENT and attested by
MARGARET B. HEATH, its MORTGAGE OFFICER, all on this 13TH
day of NOVEMBER, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 FEB -6 PM 12:05
JUDGE OF PROBATE

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION
By Charles R. Kelley
Its CHARLES R. KELLEY, SENIOR VICE PRESIDENT
Attest Margaret B. Heath
Its MARGARET B. HEATH, MORTGAGE OFFICER
(Corporate Seal)

250
300
100
650

BOOK 328 PAGE 393

STATE OF GEORGIA
COUNTY OF DEKALB

I, MARSHA W. FREE, a Notary Public, in and for said County and State,
hereby certify that CHARLES R. KELLEY and MARGARET B. HEATH,
whose names as SENIOR VICE PRESIDENT and MORTGAGE OFFICER,
respectively, of CITIZENS AND SOUTHERN COMMERCIAL CORPORATION a corporation, are signed
to the foregoing Power of Attorney, who are known to me, acknowledged before me this day,
that being informed of the contents of the Power of Attorney, they as such Officers and
with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 13TH day NOVEMBER, 19 90
Marsha W. Free
Notary Public
My Commission Expires _____

(Seal) Notary Public, Guinnett County, Georgia
My Commission Expires Nov. 3, 1992

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946