STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Know All Mer | n By These Presents, That, the unde | ersigned | NATIONAL BANK OF | COMMERCE OF |
|--|--|---------------------------|--|--|
| | , acknowledges full p | • | | cured by that certain |
| (Real Property) (F6 | weekner perky) mortgage executed | d by | <u> </u> | <u></u> |
| Larry J. Keel | l and wife, Sharlene L. Keel | | <u></u> | |
| | e was recorded in the office of the J | - : | chi s | ZT.RY |
| 5n | _Book No. 135, Page No | : 143 | _, (and assigned to_ | <u> </u> |
| inF | : 300k No, Page | _,) and th | e undersigned does | further hereby release |
| and satisfy said mo | ortgage. | : | | • |
| Part of the SW 1/2 Huntsville Princ | of the NW % of Section 7, Tow ipal Meridian, Shelby County, | mship 20 Alabama. | South, Range 3 W | est, of |
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| . Jeg | STATE OF ALA. SHELBY US. | _ | · | |
| Se S | INSTRUMENT WAS FILLE | ्र न | 50 80 | |
| 83 | 91 FEB -6 MM 10: 15 | (| • 0 | |
| ğ | GILLO O III. | 6. | 50 | |
| 2 | JUDGE OF PROBATE | ! | | |
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| • | | ! | • • • | |
| 7 37711 000 V | Whereof, the undersigned, NATIONAL | BANK OF | COMMERCE OF BIRM | INGH AM |
| | | | February | |
| has caused these pr | resents to be executed this 4 | day of | rebidaty | , 18, |
| • | | : N | IATTONAL BANK OF (| COMMER <u>CE OF BIRMINGH</u> |
| | | | 1.00 | 2 () |
| | | BY | DANIEL S. BOYD | 277 |
| | | ITS: | VICE PRESIDENT | <u></u> |
| om ime oti i | A T. A TO A R.T. A. \ | | | • |
| STATE OF A | 1 | - : | | |
| T the understo | and Notary Public in and for said Cou | nty in said a | State, hereby certify th | at |
| Daniel S. Boy | ned Notary Public, in and for said Cou | name (as | lice President | of |
| this day that, being | <u>commerce</u> a corporation) is signiformed of the contents of the instrumer and as the act of said corporation). | ned to the feet, he (as a | oregoing instrument, a such officer and with fu | cknowledged before me on ill authority,) executed the |
| | | day of | February | 19 91 |
| THIS INSTRUMENT | was Prepared BY: | | A | 2 1 |
| National Bank o P. O. Box 10686 | f Commerce of Birmingham | • | Notary Public | L. Coware |
| Birmingham, Ala | | | ν | Marana - |
| | | | लाः ⊊िश्व | Minches Frommes Bres & Control |