STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Wachovia Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE

COUNTY

STATE

328-411

Robert Charles Parker and Jebb R. Parker

Shelby

AL ·

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THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Wachovia Mortgage Company a corporation,

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the $1 \pm \frac{6}{2} \pm \frac{6}{2}$ of February , 19 91.

FIRST GENERAL LENDING CORPORATION

ATTESTED BY:

STATE OF ALABAMA

BY:

STATE OF ALABAMA

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

. GIVEN UNDER MY HAND AND OFFICIAL SEAL this the Patitiday of February , 1991

STARY PUBLIC STATE OF ALABAMA AT LARGE NOTHERY Public

MY COMMISSION EXPTRES: Nov. 21, 1994.

MY COMMISSION EXPTRES: Nov. 21, 1994.

BONDED THEU NOTARY PUBLIC UNDERWETTERS.

My commission expires:

AND THE PROPERTY AND ASSESSED.

COUNTY OF JEFFERSON

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 CMM Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216