This instrument w	as prepared by			
' `	e K. Lynn		 	28
1109	Townhouse Road		:	
(Address) <u>ne re</u>	ena, Ala <u>bama 3508</u>	, 0		
Corporation Form	Warranty Deed - LAND	TITLE COMPANY OF	ALABAMA, Birmingham, Alaba	ama
STATE OF ALAB	AMA	~ ) K1	NOW ALL MEN BY TH	IESE PRESENTS.
COUNTY OF	SHELBY	)	1	•
That in considerati	ion ofFOURTEE	N THOUSAND AND N	10/100	
to the undersigned	grantor, J. Harris	Development C	Corporation	a corporation
the said GRANTO	R does by these present:	s, grant, bargain, se	ll and convey unto	which is hereby acknowledged
herein referred to	BRAN as GRANTEE, whether	one or more), the fo	.   llowing described real es	tate, situated in
(400044			†	
	Lot <u>30</u> , acco	ording to the	survey of Dearin	g Downs
			orded in Map Boo	
			of Shelby County , Shelby County,	
•	situated in the i	TOWN OF HETEIRE	Shelby Councy,	:
•	6L.2.a.4. 4 a		. linna miahe se	· ·
$\sim$	Subject to easeme limitations, if a		c¦lines, right of 1.	ways,
422	•	•		,
널		<i>i</i>	-	
. <b>∞</b> Maga		•		
All of	the above recited p	ourchase price w	as paid from a mort	gage loan
closed	SIMULTANEOUSLY DELL	AMTTU.	!	
	STATE OF ALA. SHEED  STATE OF ALA. SHEED  I CERTIFY THE  INSTRUMENT WAS	FILED		1. Doed Tex - As Land
<del>-</del>	INSTRUMENT	air <b>W.</b> l	į.	3. Recording F
`	SEER-6 PM	1	i	A Indexing Per 300
:	91760	male in Sin	:	C. Castalos Poe
· ·	JUDGE OF PRO	BATE	:	7 5-D
<i>:</i>				_
TO HAVE A	ND TO HOLD, To the sa	ud GRANTEE, his,	, her or their heirs and as	signs forever.
eir heirs and assi ances, that it has signs shall, warr	igns, that it is lawfully	seized in fee simple d convey the same e to the said GRA	e of said premises, that as aforesaid, and that	they are free from all encum- it will, and its successors and heirs, executors and assigns
IN WITNES	S WHEREOF, the said	GRANTOR by its	<u>:</u>	President, who is
chorized to execu	te this conveyance, here	to set its signature :	and seal,	.م 1 هـ .
20+6	_	nuary	1991	<del>-</del>
is the 28th	day ofJai	1001.7		
TTEST:	ceB. Harris		J. HARRIS DEVI	ELOPMENT CORPORATION
			By Jack D.	Karris
Rebe	cca B. Harris, Se	cretary	Jack D.	Harris, President
'ATE OF Alai	bama	)		
OUNTY OF	Shelby	ý	•	
·	the undersigned	· .	a Notary Public in and	for said County, in said State,
.reby certify that		S		•
.reny cercary cuar			!	
Dose name as	President of	J.Harris Develop	ment Corporation	, a corporation, is signed
the foregoing co	onveyance, and who is h	mown to me, acidno	owieuged before me on the full authority, executive exec	this day that, being informed ated the same voluntarily for
d as the act of sa	id corporation.	Anth Attroct and A		
(4) <b>3</b>				O1 S
Given under	my hand and official seal	l, this the 28th	day of Januar	y
18			Jeve I	donn