

CML# 159285  
STATE OF ALABAMA  
JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns, that certain mortgage executed by Robert C. Goostree, Jr.\* and wife Robert C. Goostree, An unmarried man  
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 47,851.00  
dated the 31st day of December 19 90 and filed for record  
on the 14th day of January 19 91 in the Office of the Judge  
of Probate of Shelby County, Alabama in Volume  
325 at Page 784 together with the debt thereby secured,  
the note therein described, and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse  
to the undersigned. \* An unmarried man

TO HAVE AND TO HOLD unto the said

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK  
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused  
this instrument to be executed in its name by Ernest J. Hamic  
its Vice President and its limited partnership seal is hereto affixed and  
attested by Rena Broadhead its Assistant  
Secretary both of whom are thereunto duly authorized, this the 31st day  
of December 19 90.

(SEAL)

ATTEST:

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Rena Broadhead  
Its Assistant Secretary

Ernest J. Hamic  
Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA

91 FEB -5 AM 11:05

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby  
certify that Ernest J. Hamic and Rena Broadhead  
whose names as Vice President and Assistant Secretary,  
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,  
are signed to the foregoing conveyance, and who are known to me acknowledged before  
me on this day that, being informed of the contents of the conveyance, they, as such  
officers and with full authority, executed the same voluntarily for and as the act  
of said Limited Partnership.

Given under my hand and official seal, this the 31st day of  
December 19 90.

My Commission Expires: 11-7-94

Betty Jo Bush  
Notary Public  
State of Alabama at Large

Alabama  
1/87  
**MICHAEL GALLOWAY**  
ATTORNEY AT LAW  
1225 FORESTDALE BOULEVARD  
SUITE 201  
BIRMINGHAM, ALABAMA 35214

This instrument was prepared by  
**RENA BROADHEAD**  
c/o Collateral Mortgage, Ltd.  
1900 Crestwood Blvd.  
Birmingham, AL 35210