

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 220646 - 690314

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION
P. O. BOX 31728
CHARLOTTE, NC 28231-1728

and Assignee herein,
that certain Mortgage executed by
OSCAR FLOYD GRIFFIN, II AND WIFE, PATRICIA MAE GRIFFIN

secured by property located:
2069 KING CHARLES COURT

ALABASTER

AL

dated 12/20/90 , and recorded as Instrument #
in Book 323 Page 919 , on 12-28-90 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 01/24/91

✓ UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt STATE OF ALA. SHELBY CO.
BOBBIE CATT I CERTIFY THIS
MORTGAGE LOAN CLOSER INSTRUMENT WAS FILED

By Kathy V. Albert
KATHY V. ALBERT
BANKING OFFICER

91 FEB -5 PM 1:48

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

Thomas A. Saunders Jr.
JUDGE OF PROBATE

ss

On 01/24/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC