RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK PÉR RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 221208

- 692190

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by and Assignee herein, ARTHUR J. HARRELL, AND WIFE, MILDRED A. HARRELL

secured by property located: 4128 HERITAGE DAKS CIR.

BIRMINGHAM

AL

dated 12/27/90 , and recorded as Instrument # in Book , on 1-7-91 of Public records of Page **324** 868 SHELBY City/County, State of OO ALĀBĀMA

Said Mortgage, constituting a first lien upon real property located in Withe state of ALABAMA , together with the promissory ; note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

E Dated 01/11/91 E WITNESS

✓ UNION PLANTERS NATIONAL BANK

MORTGAGE LOAN CLOSERSTRUMENT WAS FILED

KATHY . ALBERT

BANKING OFFICER

91 FEB -5 PH 1: 48

CITY/COUNTY OF SHELBY MINGE OF PROBATE

88

On 01/11/91 , before me, the undersigned, a Notary Public in and for Baid City/County and State, personally appeared KATHY V. ALBERT

known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of Union Planters National Bank and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (the Ir) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92