PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

PRESENTS, that for THESE BY MEN ALL KNOW consideration of the sum of ninety two thousand one hundred sixty seven and 50/100 dollars (\$92,167.50) to be applied upon the principal indebtedness secured by that certain mortgage executed by Parade Home Builders, Inc. to AmSouth Mortgage Company, Inc., recorded in the Office of Probate, Shelby County, Alabama in Volume 257, Page 7, and Uniform Commercial Code filed in 023877, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Parade Home Builders, Inc. the following described lot or parcel of land to-wit:

Lots 7 and 8, according to the Survey of Southlake, First Addition, as recorded in Map Book 14, at Page 31, in the Office of the Judge of Probate of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 18th day of January, 1991.

AMSOUTH MORTGAGE COMPANY, INC.

G.E. Giattina

Its: Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina whose named as Senior Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 18th day of January 614196144. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED 3.00

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NOTARY PUBL

Commission Expires:

THE THETHERN BREPARED BY:

My Commission Expires December 5, 1992

Carrie F. Humphries AMSOUTH MORTGAGE COMPANY, INC.

am South Astq. les. 00. Box 847 Bihan al. 35201 AFTER RECORDING RETURN TO:

Frank Galloway, Jr.
Attorney at Law
P.O. Box 830612
Birmingham, AL 35283-0612