

STATE OF ALABAMA,]

JEFFERSON COUNTY,]

102

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by IRA A. SWIFT AND PAMELA S. DAUGHERTY

under date of SEPTEMBER 19, 1990, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 311, at page No. 411, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents to be executed this 29 day of JANUARY, 1991.

HIGHLAND BANK

By: R. Leon Hill

President

~~Senior Vice President~~

~~Vice President~~

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB -4 AM 9:59

Thomas W. Swannick, Jr.
JUDGE OF PROBATE

250
300
100

650

STATE OF ALABAMA,]

JEFFERSON COUNTY]

I, ELLEN A. TIPTON, a Notary Public, in and for said County in said State, hereby certify that R. LEON HILL, whose name as PRESIDENT of HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand this 29 day of JANUARY, 1991.

Ellen A. Tipton
Notary Public

✓ Highland Bank
2211 - Highland Ave So
B'ham AL 35255 A.O. Box 56338