

Value of interest conveyed: \$ 1,500.00  
SEND TAX NOTICE TO:

(Name) Jane M. Barton  
2983 Parkridge Dr., N.E.  
(Address) Atlanta, Georgia 30319

This instrument was prepared by  
(Name) WALLACE, ELLIS, HEAD & FOWLER  
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-11 Rev. 1-46  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 (\$1.00) Dollar and division of estate property

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Jane M. Barton, a married woman; Joyce M. Walker, a married woman;  
John C. Murdock, Jr., a married man; and Kay M. Ray, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jane M. Barton

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof  
as fully as if set out herein which said Exhibit "A" is signed by grantors herein for  
the purpose of identification.

The above described property constitutes no part of the homestead of any of the  
grantors herein.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30  
day of January, 1991.

Kay M. Ray (Seal)  
Kay M. Ray

Jane M. Barton (Seal)  
Jane M. Barton

Joyce M. Walker (Seal)  
Joyce M. Walker

John C. Murdock, Jr. (Seal)  
John C. Murdock, Jr.

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Kay M. Ray, a married woman  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 30 day of January, A. D., 1991

Notary Public.

STATE OF Georgia  
COUNTY OF DeKalb

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane M. Barton, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25<sup>th</sup> day of January, 1991.

William R. Zeller  
Notary Public  
Notary Public, Fulton County, Georgia.  
My Commission Expires March 6, 1994

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joyce M. Walker, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of Jan, 1991.

Frank Williams  
Notary Public

STATE OF Texas  
COUNTY OF Harris

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Murdock, Jr., a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14<sup>th</sup> day of January, 1990-1991

Lea Sorman  
Notary Public

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Exhibit "A"

**TRACT NO. 1 :** Commence at the Northeast corner of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 17, Township 20 South, Range 1 East for the point of beginning; thence run Westerly along the North boundary line of said NW $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 1334.24 feet to a point at the Northwest corner of said Section 17; thence turn an angle of 89° 20' 24" to the left and run Southerly along the West boundary line of said Section 17, a distance of 1900.51 feet to a point on the North boundary line of a County maintained chert road; thence turn an angle of 44° 44' 48" to the left and run Southeasterly along said chert road a distance of 85.21 feet to a point; thence turn an angle of 135° 15' 12" to the left and run Northerly a distance of 778.73 feet to a point; thence turn an angle of 46° 46' 20" to the right and run Northeasterly a distance of 1748.68 feet to the point of beginning. Said tract of land is lying in the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  and SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 17, Township 20 South, Range 1 East and contains 20.206 acres. This tract of land is subject to a roadway easement that goes with Tract No. 2, as described on survey of Murdock Family Estate dated November 17, 1990, prepared by Lewis H. King, Jr., Registered Land Surveyor No. 12487.

SIGNED FOR IDENTIFICATION:

Jane M. Barton  
Jane M. Barton, Grantor

Joyce M. Walker  
Joyce M. Walker, Grantor

John C. Murdock, Jr.  
John C. Murdock, Jr., Grantor

Kay M. Ray  
Kay M. Ray, Grantor

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 FEB -1 AM 10:22  
Thomas G. Shivers, Jr.  
JUDGE OF PROBATE

|                  |       |
|------------------|-------|
| 1. Deed Tax      | 1.50  |
| 2. Mtg. Tax      | 1.50  |
| 3. Recording Fee | 7.50  |
| 4. Indexing Fee  | 3.00  |
| 5. No Tax Fee    | 1.00  |
| 6. Certified Fee | 1.00  |
| Total            | 15.00 |