

65

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Countrywide Funding Corporation

does hereby grant, bargain, sell and convey and assign unto Countrywide Funding Corporation

all its right, title and interest in and to a certain mortgage

executed to it by James G. Alston Jr. and wife Malissa Kay Alston and Carol Lacey Alston,
an unmarried woman

on the 31st day of January, 19 91, and recorded in 327, Page 766, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by June H. Langston

its Vice President (and its corporate seal to be hereto affixed), this 31st day of January, 19 91.

Corporate Seal

By:

its President

Attest:

By:

its Vice President

State of Alabama)

Jefferson County)

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	4.00
5. Notary Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	7.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 31st day of January, 19 91.

NOTARY SEAL

Gusan A. Waits
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 FEB -1 PM 12:37
JUDGE OF PROBATE