		1146				C
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda B	roome, Alaba	ma Real Est	tate	
	(ADDRESS)		Bank of the x 10566	South		,
	(A.55		am, Alabama	35296	į	. •
STATE OF ALABAMA)	!				* 2
OTTEL BY		FULL S	ATISFACTION	OF RECOP	IDED LIEN	
COUNTY OF SHELDI)	;	i			
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank	of the Sout	th	, a corporation,	
acknowledges full payment of the inde	btedness secure	d by that cert	ein mortgage exac	auted by		-
CSG Construction Company	, Inc.			June 30,	, 1990	,
which said mortgage was recorded in t	he office of the	Judge of Prob	ete Court of	Shelby	County,	,
		^^		n M	506	
Alabarha, in	Book No			Page No	•	•
(and assigned to	in		8	ook No		-
Page No	_), and does furt	her hereby re	lease and satisfy s	aid mortgage.		
			i			
Lot 188, according to th	e survey of	Weatherl	y, Sector 2,	, Phase I, . r County. A	as recorded labama: being	
in Map Book 14, Page 12, situated in Shelby Count	in the Pro y, Alabama.	Date Oil	GE OI Discret	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
SICUALES IN ONOID, COM			•			
	61.17 00		¢a.			
	I CE	RTIFY THIS				
88	INSTRUM	ENT WAS F	MLEU			
요	91 ĴAN	31 AH 9:	29	1. Deed	Tex	
2		n 18 4	&a	1. Mig. 2. Reco	ray	<u></u>
327	JUDGI	OF PROBATE	ر. نهرست	A No T	as Per	<u> </u>
යා ක			•	Total		<u> </u>
8						<u>.</u>
In Witness Whereof, Central Ban	k of <u>the</u>	South	,	, a cor	poration, has caused the	10
presents to be executed this2	9th day of_	Janua	ry	_ , 19 <u>_91</u> .		
				α		
•		(Central Bank of	the South		_
			8y	2 K 10	M	
			Its: Vice	President		
			•			
STATE OF ALABAMA	}					
COUNTY OF JEFFERSON	}					
I, the undersigned Notery Publi	ic, in and for sale	d County in s	ild State, hereby o	pertify that		
Philip R. Webb		whose ne	me as Vice P	resident		_of
.i Central Bank of the Sou			ernoration le sim	and to the forest	oing instrument, and wh	o is
known to me, acknowledged before	me on this day	that, being in	formed of the cor	ntents of the Ins	trument,	
as such officer and with full author	ity, executed the	same volunt	arily for and as th	e act of said con	poration.	
Given under my hand and Official s	eal this <u>29t1</u>	day of	January	, 19	<u>91</u> .	
			Frence	d d.	Henfuld	
			Notary Public		-	

深 本理

MY COMMISSION EXPINES JULY 21, 1991