

1873

758469

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

RECEIVED DEC 20 1990

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JANUARY 7, 19 85, executed by KENNETH J. NORTHRUP, AN UNMARRIED MAN and recorded in Mortgage Book 014*, Page 300*, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attest by its Corporate Trust Officer, on this 15th day of January 19 91.

*MORTGAGE RERECORDED IN
BOOK 018 PAGE 650

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

*ASSIGNED TO UNION BANK & TRUST
IN BOOK 024 PAGE 967

BY Sarah J. Lee
TITLE VICE PRESIDENT—CORPORATE TRUSTS

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 31 AM 10:51

Thomas A. Snowden Jr.
JUDGE OF PROBATE

1. Deed Tax	—
2. Mtg. Tax	—
3. Recording Fee	2.50
4. Indexing Fee	5.00
5. No Tax Fee	—
6. Certified Fee	1.00
Total	8.50

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 15th day of January 19 91.

This instrument was prepared by:

Marcia G. Noland
MARCIA G. NOLAND

My Commission expires 6/30/91

SOUTHTRUST MORTGAGE CORPORATION
P O BOX 532060
BIRMINGHAM, AL 35253

**PLEASE RETURN TO SOUTHTRUST

BOOK 327 PAGE 638