	Joyce Coe/	Alabama Real Estate
THIS INSTRUMENT PREPARED BY:	701 South	nk of the South 20th Street
•	(ADDRESS) Birmingham	Alabama 35233
	1843	, ·
STATE OF ALABAMA)	,
COUNTY OF Shelby	PARTIAL REI	LEASE OF RECORDED LIEN
COUNTY OF STREET		
KNOW ALL MEN BY THESE PR	ESENTS, That, Central Bank of	the South , a corporation,
does hereby release from the lien of the	t certain mortgage executed by	May 16, 1990
Shalimar Partners		on,
which said mortgage was recorded in the		
Alabama, in	Book No292	, Page No
(and essigned to		
Page No.		
in Map Book 14, Page 105, Situated in Shelby County	, Alabama.	halimar Point, as recorded f Shelby County, Alabama.
327 me 582 me 58	TE OF ALA. SHELBY CO. TE OF ALA. SHELBY CO. THIS TRUMENT WAS FILED TRUMENT WAS FILED	
#	JAN 31 AM 91 29	2. Mtg. Tax
1 2 3	M. Manuster Complex	4 Indexing Fee
	NOGE OF PROBATE	Cutified Pro
		7-4-4-5
	•	
Seid mortgage shall continue in fu	ill force and effect with respect to the	he other property covered thereby.
In Witness Whereof, Central Sank	of the South	, a corporation, has caused these
presents to be executed this29th	_ day of	, 19 <u>_91</u> .
•	Central 8	the South
		42
•	By Its:	Vice President
		\mathcal{U}
STATE OF ALABAMA)	
COUNTY OF Jefferson	;	
I, the undersigned Notary Public.	in and for said County in said State	, hereby certify that
-	whose name as	
Central Bank of the South	, a corpora	tion, is signed to the foregoing instrument, and who i
known to me, acknowledged before me	on this day that, being informed of	the contents of the instrument, he
as such officer and with full authority,	executed the same voluntarily for a	nd as the act of said corporation.
Given under my hand end Official seal	this <u>29rh</u> day of <u> </u>	<u>ary</u> , 19 <u>91</u> .
		me Cee

MY COMMISSION EXPIRES AUGUST 28, 1993