		MED
. THIS INSTRUMENT PREPARED BY	Annenal Bank of a	the South
<u>ر</u>	P. O. BOX 10566 (ADDRESS)Birmingham, Ala	<i>U0</i>
~ 3	(MODKE22) TIMINGHAM ATE	Deux Joens
STATE OF ALABAMA	1	
COUNTY OF JEFFERSON	PARTIAL REL	EASE OF RECORDED LIEN
JEFFERDOR		
KNOW ALL MEN BY THESE	PRESENTS, That, Central Bank of	the South
does hereby release from the lien of t	: that certain mortgage executed by <u>De</u> r	sign Development Partnership,
an Alabama Partnership	,	September 30, 1988
which sald mortgage was recorded in	the office of the Judge of Probate Cou	rt of ShelbyCounty,
	Book No209	·
	:	
(and assigned to	ini	Book No
Page No), the following described proper	ty and none other:
	with a second	•
Lot 53, according t	o the Survey of Saddle Run	Subdivision, as recorded
in Map Book 11, Pag	SHELBY W.	e or Sherby Country, Arabama.
STATE OF THE	WAS FILED	e of Shelby County, Alabama.
	IN The 3"	J. •
91 JAN 30	OF PROBATE	
ance of	OF PROBATE	
(C)		3 . 0
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		630
#	. 4. 11 f	
	n full force and effect with respect to the	,
In Witness Whereof, Central Ba	/	, a corporation, has caused these
presents to be executed this	L day of January	, 19 <u>41</u> .
•	Central B	the South
•	Cantral B.	
	Βγ <u> </u>	ice President
* 8B.00	•	U
STATE OF ALABAMA)	
COUNTY OF JEFFERSON		
I, the undersigned Notary Pub	olic, in and for said County in said State	, hereby certify that
Philip R. Webb	whose name as	ice Presidentof
Central Bank of the South	, e corpore	tion, is signed to the foregoing instrument, and who is
known to me, acknowledged before	me on this day that, being informed of	the contents of the instrument,he
	ty, executed the same voluntarily for ar	•
Given under my hand and Official so	eal this 17 th day of January	<u>19_9/</u>
ł	, ,	,
Central Bank	_9 Bhan_	De Roe
D.B - 10566	Plotary	SALTIJE.