This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3 Maturity date (if any): 1 Debtor(s) (Last Name First) and address(es) 2 Secured Party(ies) and address(es) For Filing Officer (Date, Time, Number, and John Henry Filing Office) WILSONVILLE BRANCH P.O.BOx 160 FIRST NATIONAL BANK Wilsonville, Al.35186 OF COLUMBIANA DRAWER 10 WILSONVILLE, AL. 35186 4 This financing statement covers the following types (or items) of property: 1976 monark 14" boat S# 45862M76F- mercury trolling motor S# 646079 eagle silent 61 depth sounder S# 3267501 25 hp mariner 1985 outboard of Section of Secti motor S# 695253987- Road runner boat trailer S# 32441 ф all additions and accessions thereof .The inclusion of proceeds |in $\overline{\alpha}$ this financing statement does not authorize the debtor to sell or dispose of the collateral without specific consent of the secured party. 6 Complete only when filing with Judge of Probate: 2000.00 The initial indebtedness secured by this financing statement is \$.____ \$ 300+ 13.00= 16.00 Mortgage tax due (15c per \$100.00 or fraction thereof) This statement is filed without the debtar's signature to perfect a security interest in collateral. (check X if so). ill already subject to a security interest in another jurisdiction when it was brought into this state. □ which is proceeds of the original collateral described above in which a security interest was perfected. Check X if covered: Descreeds of Collateral are also covered. Described Products of Collateral are also covered. No. of additional Sheets presented; Judge of Probate of Shelby Filed with: County FIRST NATIONAL BANK OL COLUMBIANA Signature(s) of Debter(s Signature(s) of Secured Party(ies) STANDARD FORM UNIFORM COMMERCIAL CODE - FORM UCC-1 (I) FILING OFFICER COPY - ALPHABETICAL Approved by The Secretary of State of Alabama