

1673

ASSIGNMENT OF MORTGAGE AND SECURED INDEBTEDNESS

STATE OF ALABAMA )

COUNTY OF SHELBY )

FOR VALUE RECEIVED, the undersigned, Jitney Jungle, Incorporated ("Assignor") does hereby grant, bargain, sell, convey, transfer, assign and deliver unto SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION a national banking association ("SouthTrust"), that certain Mortgage dated May 19, 1980 executed by Jacks Food Systems, Inc. and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 403, Page 104, (the "Mortgage"), together with the indebtedness secured by said Mortgage, which indebtedness is evidenced by that certain Real Estate Mortgage Note dated May 19, 1980 made by the said Jacks Food Systems Inc. in the principal amount of \$36,000.00 plus interest thereon (the "Note"); provided that this Assignment is made WITHOUT RECOURSE except for the following representations by representations by Assignor to SouthTrust, to-wit: there is due and owing under the Note and secured by the Mortgage the total sum of \$24,819.68, which sum includes \$21,996.75 principal, \$2,822.93 Interest and \$0 attorney's fees, costs and expenses; and has good and unencumbered title to the Mortgage and Note, and the full right to transfer and assign the same to SouthTrust hereunder.

IN WITNESS WHEREOF, the undersigned, SouthTrust Bank of Alabama, National Association has caused this Assignment to be executed by its duly authorized officer this 7th day of January, 1991.

BY:

Its

Harold B. Blair  
President

SouthTrust Bank  
P.O. 2554

BOOK 327 PAGE 263

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Howard V. Blair whose name as President of JPM, Inc. (a national banking association) (a corporation) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said (association) (corporation).

Given under my hand and official seal this 7th day of January, 1991.

Mary Hill  
NOTARY PUBLIC

My Commission Expires June 20, 1991

This instrument was prepared by:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JAN 29 AM 11:02

William A. Johnson, Jr.  
JUDGE OF PROBATE

1. Deed Tax	-----
2. Mfg. Tax	-----
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. N. Tax Fee	-----
6. Certified Fee	1.00
Total	9.00

BOOK 327 PAGE 264