

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned
SAMFORD UNIVERSITY, an Alabama non-profit corporation, for
and in consideration of the sum of One Dollar (\$1.00) and
other good and valuable consideration, the receipt and
sufficiency whereof are hereby acknowledged by the
undersigned, does hereby acknowledge partial payment of
the indebtedness secured by that certain Mortgage
("Mortgage") executed by AppleGate Realty, Inc., as
mortgagor, to the undersigned as mortgagee, which said
mortgage is recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Real Volume 244, Page 70,
and the undersigned does further hereby release, as a
partial release, from said mortgage all that real property
in Shelby County, Alabama, more particularly described on
Exhibit "A" attached hereto and incorporated herein by
reference, which property so described shall, by reason of
this partial release, no longer be subject to any lien of
said mortgage. The note evidencing the above referred
indebtedness and the terms and conditions of said mortgage
otherwise remain in full force and effect according to the
terms thereof.

As to all other land described and conveyed in the
Mortgage, the lien thereof shall remain in full force and
effect, unaffected by this release.

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1614

James B. Byrard

IN WITNESS WHEREOF, the undersigned, SAMFORD
UNIVERSITY, has caused these presents to be executed under
seal this 23rd day of January, 1991.

SAMFORD UNIVERSITY

By Gerald A. Macon (Seal)
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

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I, the undersigned Notary Public in and for said
County in said State, hereby certify that
Gerald A. Macon, whose name as
V. P. of Business Affairs of Sanford University, an
Alabama non-profit corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the
instrument, he as such officer and with full authority
executed the same voluntary on the day the same bears date
for on as the act of said corporation.

Given under my hand and official seal the 23rd day
of January, 1991.

Martha M. Zuercher
Notary Public

INSERT

As to all other land described and conveyed in the Mortgage, the lien there of shall remain in full force and effect, unaffected by this release.

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1	1961-1962
2	1963-1964
3	1965-1966
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473	2905-2906
474	2907-2908

EXHIBIT "A"

Lots 4 and 40, Barryhill, Second sector as recorded in Map
Book 14, page 76, in the Probate Office of Shelby County,
Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 28 AM 11:25

Thomas G. Sherrill, Jr.
JUDGE OF PROBATE

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. No Tax Fee	_____
6. Certified Fee	_____
Total	_____