

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned
SAMFORD UNIVERSITY, an Alabama non-profit corporation, for
and in consideration of the sum of One Dollar (\$1.00) and
other good and valuable consideration, the receipt and
sufficiency whereof are hereby acknowledged by the
undersigned, does hereby acknowledge partial payment of
the indebtedness secured by that certain Mortgage
("Mortgage") executed by AppleGate Realty, Inc., as
mortgagor, to the undersigned as mortgagee, which said
mortgage is recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Real Volume 244, Page 70,
and the undersigned does further hereby release, as a
partial release, from said mortgage all that real property
in Shelby County, Alabama, more particularly described on
Exhibit "A" attached hereto and incorporated herein by
reference, which property so described shall, by reason of
this partial release, no longer be subject to any lien of
said mortgage. The note evidencing the above referred
indebtedness and the terms and conditions of said mortgage
otherwise remain in full force and effect according to the
terms thereof.

As to all other land described and conveyed in the
Mortgage, the lien thereof shall remain in full force and
effect, unaffected by this release.

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1614

James B. Byrard

IN WITNESS WHEREOF, the undersigned, SAMFORD
UNIVERSITY, has caused these presents to be executed under
seal this 23rd day of January, 1991.

SAMFORD UNIVERSITY

By Gerald A. Macon (Seal)
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

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I, the undersigned Notary Public in and for said
County in said State, hereby certify that
Gerald A. Macon, whose name as
V. P. of Business Affairs of Sanford University, an
Alabama non-profit corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the
instrument, he as such officer and with full authority
executed the same voluntary on the day the same bears date
for on as the act of said corporation.

Given under my hand and official seal the 23rd day
of January, 1991.

Martha M. Zuercher
Notary Public

INSERT

As to all other land described and conveyed in the Mortgage, the lien there of shall remain in full force and effect, unaffected by this release.

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1	1961-1962
2	1962-1963
3	1963-1964
4	1964-1965
5	1965-1966
6	1966-1967
7	1967-1968
8	1968-1969
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51	2011-2012
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53	2013-2014
54	2014-2015
55	2015-2016
56	2016-2017
57	2017-2018
58	2018-2019
59	2019-2020
60	2020-2021
61	2021-2022
62	2022-2023
63	2023-2024
64	2024-2025
65	2025-2026
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93	2053-2054
94	2054-2055
95	2055-2056
96	2056-2057
97	2057-2058
98	2058-2059
99	2059-2060
100	2060-2061

EXHIBIT "A"

Lots 4 and 40, Barryhill, Second sector as recorded in Map
Book 14, page 76, in the Probate Office of Shelby County,
Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 28 AM 11:25

Thomas G. Swanson, Jr.
JUDGE OF PROBATE

1. Deed Tax	-----
2. Mtg. Tax	-----
3. Recording Fee	-----
4. Indexing Fee	-----
5. No Tax Fee	-----
6. Certified Fee	-----
Total	-----

10.00
3.00
1.00
14.00