

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Lindsey J. Allison
(Address) P.O. Box 380275
Birmingham, Alabama 35238

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Six Thousand Nine Hundred Dollars and 00/100 (\$36,900.00) DOLLARS to the undersigned grantor, J-Mar Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Trimm-RN Builders, a Joint Venture
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lot 42, according to the Amended Map of Marwood, 3rd Sector, as recorded in Map Book 14, Page 78, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 327 PAGE 128

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 28 AM 10:53

James A. [Signature]
JUDGE OF PROBATE

1. Deed Tax	37.00
2. Mtg. Tax	2.50
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	43.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

President, who is

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

this the 25th day of January, 19 91

ATTEST:

Secretary

By *James Ray Martin*
James Ray Martin
J-Mar Development, Inc. President

STATE OF ALABAMA
COUNTY OF SHELBY
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that James Ray Martin

whose name as President of J-Mar Development, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

25th day of January

, 19 91

[Signature]
Notary Public