158923

STATE OF ALABAMA

THIS ASSIGNMENT IS BEING RERECORDED TO INCLUDE THE RECORDING INFORMATION FOR THE MORTGAGE.

JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto <a href="New South Federal Savings Bank">New South Federal Savings Bank</a>,

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	a Federally Chartered Savings Bank.  ts successors and assigns, that certain mortgage executed by  Thereof D. Weber
	4 % == 1
_	
	dated the 11th day of December 1990 and filed for record
	on the day of County, Alabama in Volume of Probate of Shelby together with the debt thereby secured,
	of Propate of
	the note therein described, and all interest of the didersigned without recourse and property conveyed by said mortgage. This transfer is made without recourse
	to the undersigned.
	TO HAVE AND TO HOLD unto the said New South Federal Savings Bank, a.
	Federally Chartered Savings Bank.
	its successors and assigns forever.
-44	(C) SUCCESSION
6	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused
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냂	Vice President and its innited partitions beginning
26 Page	Done Broadboad
$\approx$	Secretary both of whom are thereunto duly authorized, this the
ကိ	of December 19 90.
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<b>3</b> 00K	(SEAL)
40	COLLATERAL MORTGAGE, LTD.,
	ATTEST:
	STATE OF THIS ALATIN
	The diseasement WAS FILE MARIENT WAS FILE OF THE STREET
	Its Assistant Secretary Assistant Secretary
	STATE OF ALABAMA  JUDGE OF PROBATE  JUDGE OF PROBATE
	STATE OF ALABAMA
	STATE OF ALABAMA
	JEFFERSON COUNTY )
	·
	i, the undersigned, a Notary Public for the State of Alabama at Large, hereby
-	Troat   Pamir Allu - Neda Madamana
<b>X</b> 2	certify that Vice President and Assistant Secretary, whose names as Vice President and Assistant Secretary,
N	whose names as
144	respectively, of COLLATERAL MORTGAGE, ETD., an Alberta acknowledged before are signed to the foregoing conveyance, and who are known to me acknowledged before are signed to the foregoing conveyance, they, as such
7	are signed to the foregoing conveyance, and who are known to me conveyance, they, as such me on this day that, being informed of the contents of the conveyance, they, as such
였	me on this day that, being informed of the contents of the actual officers and with full authority, executed the same voluntarily for and as the act
326rae 27	of said Limited Partnership.
	Given under my hand and official seal, this the 18th day of
Z	December 19 91
	(h) +4 (1 /2 )
	the Commission European Tile/ -74
	State of Alabama at Large

Alabama 1/87 This ing ament were prepared by PENA BROATERAD

c/o Colisteral Montagage, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210

STATE OF ALA, SHELBY CO.

E CERTIFY THIS
INSTRUMENT WAS FILED

Pec 2.50 Jul 1.00 Cent 6.50

1

91 JAN 18 AH 9: 19

JUDGE OF PROBATE

ones Waldrop