| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--|--|
| Security Pacific Housing Services, Inc. | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office |
| P.O. Box 385000 | |
| Birmingham, Al 35238-5000 | |
| | |
| | 0303 V |
| Pre-paid Acct. # | |
| Sherk, Linda G. (Last Name First if a Person) | \mathbf{c} |
| P.O. Box 111 | |
| Vandiver, Al 35176 | |
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| Shelby County 53000284 | · · · · · · · · · · · · · · · · · · · |
| Social Security/Tax ID #_ | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | |
| | |
| | |
| | |
| | |
| Social Security/Tax ID # | |
| ☐ Additional debtors on attached UCC-E | FILED WITH: |
| NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) | A ASSIGNED OF RECUES OF A STATE OF THE STATE |
| Security Pacific Housing Services, Inc. | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| P.O. Box 385000 | |
| Birmingham, Al 35238-5000 | |
| | |
| Social Security/Tax ID # | |
| Additional secured parties on attached UCC-E | |
| 5XXX This statement refers to original Financing Statement bearing File No016686 | |
| Filed withShelby County | Date Filed March 31 19.87 |
| 6XXX Continuation. The original financing statement between the foregoing Debtor and Secured Part 7. Termination. Secured Party no longer claims a security interest under the financing statement 8. Partial or The Secured Party's right under the financing statement | basing the file and be a transfer of the second of the sec |
| 8. Partial or The Secured Party's right under the financing statement bearing file number shown property described in item 11 or to all of the property listed on this file, is assigned. Assignment whose name and address | win above to the |
| whose hame and address appears in item 4. | |
| 10. Partial Secured Party releases the collateral described in item 11 from the financing state | item 11. ement bearing file |
| Release number shown above. | 21.00 |
| | |
| MIITO TITUTO | 11A. Enter Code(s) From Back of Form That Best Describes The |
| THIS FINANCING STATEMENT WILL BE EFFECTIVE Collateral Covered By This Filing: 7 0 3 | |
| ANTER IN TERMINATION STATEMENT IS | |
| | <u>_6_0_2</u> |
| Maturity Date: 03/20/2002 | |
| | |
| | |
| Check X if covered: Products of Collateral are also covered. | |
| | |
| Signature(s) of Debtor(s) | Signature(s) of Secured Party(ies) |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | - valled toute |
| | Signature(s) of Secured Harty(ies) SECURITY PACARIC HOUGING CERTIFICATION |
| Type Name of Individual or Business 1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT | SECURITY PACAFIC HOUSING SERVICES, INC. Type Name of Individual or Business |
| 2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY SECURGO | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama |
| | |
| | |