## **ASSIGNMENT OF MORTGAGE**

14

12.

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, by and through RESOLUTION TRUST CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

U. B. S. Securitiès, Inc. its successors and assigns that certain Mortgage executed by: MITCHELL S. CAWLEY AND WIFE, SHARON B. CAWLEY ACACIA FINANCIAL SERVICES, INC. in the principal sum of May \_\_\_\_\_\_, 19\_87\_\_, and filed for record on **s** 137,750.00 \_ dated the <u>15th.</u> day of \_\_\_\_ the \_\_22nd\_\_ day of \_\_\_\_May\_\_\_\_\_\_ , 19\_87\_\_\_\_ , In the office of the Probate Judge of \_\_Shelby County, Alabama, in Volume 131 , Page 989 , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage, and re-recorded October 23, 1987, Book 156, Page 579 in said Probate Office, and transferred to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, May 22, 1987 in Book 131, Page 993, and re-recorded October 23, 1987 in Book 156, Page 583, in said Probate Office. The Federal Home Loan Bank Board by Resolution No. 89-2045, dated March 29, 1989, appointed the Federal Savings and Loan Insurance Corporation conservator for City Federal Savings and Loan Association, Birmingham, Alabama. The Resolution Trust Corporation is the successor to the Federal Savings and Loan Insurance Corporation as conservator of City Federal pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989. ğ TO HAVE AND TO HOLD unto the said \_\_\_\_U.B. S. Securities, Inc. its successors and assign forever. IN WITNESS WHEREOF, City Federal Savings and Loan Association, by and through Resolution Trust Corporation, its Conservator, has caused this instrument to be executed in its name by Jack R. Crigger as Managing Agent and Attorney-in-Fact for said Resolution Trust Corporation, and attested by Dorothy C. Brooks, Assistant Secretary of City Federal Savings and Loan Association, both of whom are thereunto duly authorized this 12thday of September, 1990. RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR Deed Tax — CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Recording Fee -Certified Fee ATTEST: Its MANAGING/AGENT and ATTORNEY-IN-BACT For Power of Aftorney, See Real Volume 3763, Page 759, Probate Office of Jefferson County, Alabama Assistant Secretary of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION STATE OF ALABAMA COUNTY OF JEFFERSON J I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jack R. Crigger whose name as Managing Agent and Attorney-In-Fact for Resolution Trust Corporation as Conservator for City Federal Savings and Loan Association, and Dorothy C. Brooks, whose name as Assistant Secretary of City Federal Savings and Loan Association, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporations. . Given under my hand and official seal, this the  $\frac{12th}{day}$  day of September, 1990: STATE OF ALA. SHELHY C... T CERTIFY THIS NOTARY PUBLIC 91 JAN 25 PH 121 07 My Commission Expires: \_\_\_ THIS INSTRUMENT WAS PREPARED BY

REVISED 9/90

はいていることであるというできないのであると、 これのは、 はないのでは、 はないのできないのできないのできないのできない。 これのは、 はないのできないのできない。

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICES P.O. BOX 3829

SAVINGS AND LOAN ASSOCIATION: 2008 2nd Avenue North, Birmingham, Al. 35203.

POOL NUMBER: --LOAN NUMBER: 10123009

\_\_\_\_\_, AS AN EMPLOYEE OF CITY FEDERAL