15-71 (8/89) Courtney Mison

FULL RELEASE OF LIEN

STATE OF ALABAMA		•	,
COUNTY OF MONTGOMERY		!	
OR VALUE RECEIVED, the und	dersigned,Union	Bank & Trust Company, Trustee *1	does hereby
cknowledge receipt of payment in	full of that certain Mort	gage and the indebtedness secured	hereby, bearing date of
AUGUST 5,	85 , executed by	EVIN W. OLIVER AND WIF	E, WENDY L. OLIVE
ind recorded in Mortgage Book		·	
		_, and subsequently assigned to the	
The said mortgage and indebtedne	ess thereby secured are he	reby cancelled, released and dischai	rged.
IN WITNESS WHEREOF, the	undersigned Union I	Bank & Trust Company, Trustce**	has hereunto set its
ignature by Sarah J. Lee		, its Vice President Corporat	• Trusts
vho is duly authorized and has cause	ed same to be attested by	its Secretury, on this	27th day of
December	_ , 19 <u>_ 90</u>	Corporate Trust Officer	
	and the second s	** Union Bank & Trust Compan	
	STATE OF ALA. SHELBY CO. I CERTIFY THIS	Alabama Housing Finance Auth	-
	INSTRUMENT WAS FILL	Ry / Million / W	دد
	91 JAN 25 AM 10: 89	Title Vice President Vice Pres	ident — Corporate Trusts
ATTEST:	There of Samuelan		
Λ^{*} Λ Λ	JODGE OF PROBATE	300	
Accimentation Core	Dorote T Off	650	
	Porate Trust Officer		
STATE OF <u>ALABAMA</u>			
COUNTY OFMONTGOMERY	· ·	1	
Barbara Gray		, a Notary Public in	and for said County and
State, hereby certify that	Sarah J. Lee		ıs
		st Co., As Trustee . a Con	
Vice President — Corporate Trusts			
•		ed before me this day, that, being inf	
he instrument, he/she, as such offi	icer and with full authori	ity executed the same voluntarily f	or and as the act of said
Corporation.			
Given under my hand and officia	l seal, this27	th day of December	, 19 <u>90</u>
		Backery Gran	
	·	***	
a		My Commission explicati	4/13/71
This instrument was prepared by:		· ; ·	
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		•	•