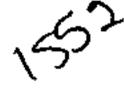
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON



FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, by and through RESOLUTION TRUST CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

,	i, its Collseivator, doi	• -	S. Securities		gri and delive	er without recourse unt
its successors	and assigns that cert	ain Mortgage e	xecuted by:		·7.· 7 ·	
	. Prickett, wife		-	and ALB, L	td.	
	Federal Savings	•				In the principal sum
\$ 71,192.0	0 date	d the 23rd d	lay of Octo	ber	_, 19 <u>_85</u>	and filed for record o
the <u>30th</u> da	y of October	, 19 <u>85</u> , <u>lr</u>	the office of	the Probate J	ludge of	end filed for record one i by secured, the note there
County, Alaban	na, in Volume <u>.040</u> all interest of the und	, Page 🔑	d to the land:	ether with the (and property	debt thereby : , conveyed b	secured, the note there visald Moddage.
and transfe	an uncless of the thic	leral Savino	s and Loar	ana proponj Associati	on in Volu	me 051, Page 440
said Probat	e Office.		,0 4,12 4,54			
_		•	•	•		1.14.3
.					1000	
Savings and Lo Alabama. The as conservator	oan Insurance Corpo Resolution Trust Corp	ration conserva poration is the s	itor for City F uccessor to the	ederal Saving he Federal Sav	s and Loan A Angs and Loa	39, appointed the Federal Association, Birmingha an insurance Corporation Enforcement Act of 198
CT AH OT	VE AND TO HOLD ur	nto the said	U.B.S.Sec	urities, inc.		
its successors	and assign forever.					
Corporation, Its	s Conservator, has ca orney-in-Fact for said ity Federal Savings at 1990.	used this Instru I Resolution Tri	iment to be ex ust_Corporati	xecuted in its r ion, and attes	ted by Brend	hrough Resolution Truck R. Crigger as Managle da E. Hendon, Assista authorized this 11th c
•	1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee	J.00		ERAL SAVING	S AND LOAN	AS CONSERVATOR FO I ASSOCIATION
ATTEST:	Total-	7.50	В	/ ()	ach. R	Longger
~2	1 1-1		D) İts	MANAGING	AGENT and	ATTORNEY IN FACT
By Dela	See 6. Al	man.	Fo	or Power 🗗 Atl	orney, See F	leal Volume 3763,
CITY FEDE	Assistant Secretary RAL SAVINGS AND L			age 759, Proba	te Office of Je	efferson County, Alabai
STATE OF ALL COUNTY OF J			• . •			
whose name at Savings and Leand Loan Assacknowledged and with full at	s Managing Agent and oan Association, and sociation, a corporat before me on this da uthority, executed sar	d Attorney-In-Fa Brenda E. Hen tion, are signe ate, that, being i me voluntarily k	ict for Resolut idon, whose i id to the for informed of the or and as the	tion Trust Corp name as Assis regoing conve ne contents of act of said co	oration as Co tant Secretar syance and the conveyar orporations.	ertify that Jack R. Crigg enservator for City Federal y of City Federal Savin who are known to re- nce, they as such office
Given	under my hand and	official seal, this	the 11th d	ay of Septemb	xer,\1990	り
; 1	under my hand and a	HISILED		$\sim U$		
	STATE DIRTIES WA	(2) (C)			ー・レン	ter
	"NSTRUM"	H 2: 21	N	OTARY PUBLI	سعب ه	0//
	STRUMENT WE STRUMENT WE	مورد مورد المورد الم	·	y Commission	Expires:	5/12/91
	. ور	// .46 _	and the second	don		7 7
THIS INSTRUM	MENT WAS PRERATE	30° BY:	da E. Hend venue North.	· ^		OYEE OF CITY FEDER

REVISED 9/90

100000

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICES P.O. BOX 3829 POOL MUMBER: -LOAN MUMBER: 10621828

Jr = 216.5.02124