## **ASSIGNMENT OF MORTGAGE**

177.0

STATE OF ALABAMA COUNTY OF JEFFERSON (33)

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, by and through RESOLUTION TRUST CORPORATION, its Conservator, does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

		U. B. S, S	Securities, Inc.	<del></del> -	
	-	ertain Mortgage exec	•		
	44	wife, Merlene B.			<del></del>
•••	<del></del>	D LOAN ASSOCIATI		in the princip	
\$ <u>20.500.00</u> the <u>19th</u> day		ted the $\frac{16 \text{ th}}{72}$ day of	office of the Probate J	, 19 <u>'2</u> , and filed for sudge of Shelby	recora or
County, Alabama	a, in Volume 32	3 Page 401	together with the c	lebt thereby secured, the no	ote therein
				conveyed by said Mortgag	
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,		a a santa a s			
? The Fed	eral Home Loan Ba	ank Board by Resoluti	on No. 89-2045, dated A	larch 29, 1989, appointed th	18 F 808N
Savings and Lo	an Insurance Corp	poration conservator i	ior City Federal Savings	and <b>Loan Association</b> , Bir ings <b>and Loan Ins</b> urance Co	mingnan
as conservator o	of City Federal our	suant to the Financial	Institutions Reform. Re	cover <b>y and Enf</b> orcement Ad	orporation
	or only recording on				., ., ., .,
		unto the saidU_I	B. S. Securities, Inc.	·	
its successors a	ınd assign forever.	•			
IN WITH	SEGG WHEDEOE	City Ferieral Saving	e and I can Associatio	n, by and through Resolu	tion Tru
				ame by Jack R. Crigger as	
•	_			ed by Brenda E. Hendon,	
	, , <u>, , , , , , , , , , , , , , , , , </u>	and Loan Association	n, both of whom are the	reunto duly authorized this	
of September, 1	_	and Loan Association	n, both of whom are the	reunto duly authorized this	
of September, 1	_				12th <sub>da</sub>
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REVISED 9/90

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICES
P.O. BOX 3829
FREDERICK. MD 21

THIS INSTRUMENT WAS PREPARED BY: Marilyn Holwerda , AS AN EMPLOYEE OF CITY FEDERAL SAVINGS AND LOAM ASSOCIATION, 2030 2nd Avenue North, Birmingham, Al. 35203.

POOL MUMBER: -LOAN MUMBER: 10514488