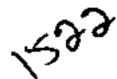
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON)



FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

organized and existing under the laws of the United States of CORPORATION, its Conservator, does hereby grant, bargain, sel	<u>-</u>
U. B. S. Securities, Inc.	
Its successors and assigns that certain Mortgage executed by: Gordon Luther Schoel and Mary Sylvia	Schoel, husband and wife
to *South States Mortgage Corporation \$100.000.00 dated the 3rdday of _August, 19.88, in the office of County, Alabama, in Volume199, Page70, toge described and all interest of the undersigned in and to the lands	in the principal sum of the Principal sum of the Probate Judge ofShelby
And transferred to City Federal Savings Volume 199, Page 75, in said Probate Off	Loan Association in ice.
The Federal Home Loan Bank Board by Resolution No. 89 Savings and Loan Insurance Corporation conservator for City Fe Alabama. The Resolution Trust Corporation is the successor to the as conservator of City Federal pursuant to the Financial Institution	deral Savings and Loan Association, Birmingham, e Federal Savings and Loan Insurance Corporation
TO HAVE AND TO HOLD unto the saidU.B.S. Secuits successors and assign forever.	ritles, Inc.
o. recording ten and a second	ecuted in its name by Jack R. Crigger as Managing on, and attested by Dorothy C. Brooks, Assistant
By CXBY-BUNG COTT-OBASS FOR	MANAGING AGENT and ATTORNEY-IN-EACT Power of Attorney, See Real Volume 3763, ge 769, Probate Office of Jefferson County, Alabama
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said Count whose name as Managing Agent and Attorney-in-Fact for Resolution Savings and Loan Association, and Dorothy-C. Brooks, whose named Loan Association, a corporation, are signed to the foreacknowledged before me on this date, that, being informed of the and with full authority, executed same voluntarily for and as the	on Trust Corporation as Conservator for City Federal ame as Assistant Secretary of City Federal Savings going conveyance and who are known to me, contents of the conveyance, they as such officers act of said corporations.
Given under my hand and official seal, this the 11thda STATE OF ALA, SHELD THIS ILLED OF STATE OF ALA, SHELD THIS FILED NOT THIS INSTRUMENT WAS FILED NO.	of September, 1990.
Gast 25 PR	Commission Expires: 5/2/9/
THIS INSTRUMENT WAS PARTABOUNTY: Willow Dean Ho SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, E	uston , AS AN EMPLOYEE OF CITY FEDERAL irmingham, Al. 35203.

REVISED 9/90

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THE RESERVE OF THE PARTY OF THE

P. O. BOX 3829
FREDERICK 1701

POOL NUMBER: --LOAN NUMBER: 10123556